

170

ANNUAL REPORT

OF THE

Town of Atkinson, N. H.

FOR THE YEAR ENDING DECEMBER 31,

1948

TOGETHER WITH REPORT OF SCHOOLS FOR THE
YEAR ENDING JUNE 30, 1948 AND VITAL
STATISTICS FOR THE YEAR ENDING
DECEMBER 31, 1948



Printing and Binding by
RECORD PUBLISHING COMPANY
HAVERHILL, MASS.

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INDEX

| | |
|--|----|
| Appropriation and Taxes | 15 |
| Auditor's Report | 28 |
| Budget | 10 |
| Detailed Statement | 17 |
| Librarian's Report | 29 |
| Schedule of Town Property | 16 |
| School Report | 35 |
| Budget Work Sheet | 50 |
| District Treasurer's Report | 42 |
| Estimate of School Board for 1949-1950 | 39 |
| School Board, Report of | 35 |
| School Nurse, Report of | 64 |
| Statistics | 61 |
| Superintendent's Report | 53 |
| Supervisor of Art, Report of | 63 |
| Supervisor of Music, Report of | 62 |
| Teachers | 61 |
| Warrant for School District Meeting | 37 |
| Tax Collector's Report | 27 |
| Town Officers | 3 |
| Treasurer's Report: | |
| Financial Statement | 26 |
| Summary of Receipts | 22 |
| Trust Funds, Report of Trustees | 24 |
| Valuation | 14 |
| Vital Statistics: | |
| Births | 66 |
| Deaths | 67 |
| Marriages | 67 |
| Warrant for Town Meeting | 6 |

TOWN OFFICERS

Moderator

Harry B. Tuttle

Board of Selectmen

| | |
|---------------------|-------------------|
| Lillian R. Brock | Term Expires 1951 |
| Robert S. Hotchkiss | Term Expires 1950 |
| Thomas C. Duffey | Term Expires 1949 |

Town Clerk and Town Treasurer

Ruth L. Sawyer

Tax Collector

Harry B. Tuttle

Ballot Inspectors

| | |
|----------------------|---------------|
| Burton C. Pettengill | Flora Currier |
| Gladys G. Wood | Etta L. Nye |

Supervisors of the Check List

| | |
|-----------------|--------------|
| Leslie Rockwell | Frank Bailey |
| L. Edna Wright | |

Constable

Wilbur Moody

Police Officers

Wilbur Moody, Chief of Police

| | |
|----------------------------|-----------------|
| Wilbur Moody (Dog Officer) | Harry B. Tuttle |
| Benjamin W. Lake | Walter S. Brock |
| Wilfred Senter | Fred Biskup |
| Edgar Smith | |

Highway Agent

Burton C. Pettengill

Sexton

Burton C. Pettengill

Trustees of Trust Funds

| | |
|-------------------|-------------------|
| J. Harold Colcord | Term Expires 1951 |
| Arthur H. Sawyer | Term Expires 1950 |
| Benjamin O. Wood | Term Expires 1949 |

Library Trustees

| | |
|---------------------|-------------------|
| Florence Scott | Term Expires 1951 |
| Robert S. Hotchkiss | Term Expires 1950 |
| Arthur Ploude | Term Expires 1949 |

Auditors

| | |
|----------------|-----------------|
| Harlon C. Dyke | Philo Hutcheson |
|----------------|-----------------|

Health Officer

Milton P. Wood

Building Inspector

Ward W. Wright

Atkinson Fire Department

1949. Tel. 255-M12

Officers :

| | |
|---------------------|------------------------------|
| President | Leroy Barnum |
| Secretary-Treasurer | David J. Rockwell |
| Chief | Wilbur Moody, Tel. 313-M11 |
| Assistant Chief | Clarence Kinney, Tel. 970-M4 |

Engineers :

| | |
|--------|----------------|
| First | Wilfred Senter |
| Second | Elgin Reynolds |
| Third | Fred Biskup |

Pump Men :

| | |
|--------|--------------------|
| First | Austin Wason |
| Second | Arthur Ploude |
| Third | Leslie H. Rockwell |

Maintenance Mechanic

Elgin Reynolds

Members as of January 31, 1949 :

- | | |
|----------------------|------------------------|
| 1. Bailey, Robert H. | 6. Hotchkiss, Robert |
| 2. Barnum, Leroy | 7. Kinney, Clarence |
| 3. Biskup, Fred | 8. Kinney, George, Jr. |
| 4. Gould, M. Clayton | 9. Kolb, Warren |
| 5. Griffin, Robert | 10. Little, William |

- | | |
|------------------------|---------------------------|
| 11. MacDonald, Fred | 18. Richards, Howard, Jr. |
| 12. Moody, Wilbur | 19. Rockwell, David J. |
| 13. Nye, Donald | 20. Rockwell, Leslie H. |
| 14. Noyes, Carl | 21. Senter, Wilfred |
| 15. Ploude, Arthur | 22. Scott, Ernest |
| 16. Reynolds, Elgin | 23. Swift, Halbert |
| 17. Reynolds, Meredith | 24. Wason, Austin |
| 25. Wilson Edward | |

Surveyors of Wood and Lumber

| | | |
|---------------------------|----------------------|-----------------|
| Fred P. Wright | George H. Mason | Elmer E. Conley |
| John H. Smith | Burton C. Pettengili | |

Field Driver

Orisstella Ashford

Fence Viewers

Oscar P. Little

Henry L. Nye

TOWN OF ATKINSON

TOWN WARRANT

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Atkinson, in the County of Rockingham, in said State, qualified to vote in town affairs:

You are hereby notified to meet at Grange Hall, in said Atkinson on Tuesday, the eighth day of March, next at one o'clock in the afternoon, close not earlier than seven P. M. to act upon the following subjects:

Article 1. To choose all necessary Town Officers for the year ensuing.

Article 2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

Article 3. To raise and appropriate the sum of \$300.00 (three hundred dollars) for rent of Grange Hall for use of Town and School purposes including Atkinson Academy.

Article 4. To see if the town will vote to raise and appropriate the sum of \$100.00 (one hundred dollars) for rent of Grange Hall for ensuing year for community, recreational and educational meetings to be held under the following conditions: (a) no meeting to be over 4 hours duration; (b) meetings not to exceed 3 per month, except under special circumstances; (c) paid entertainments sponsored by the aforesaid groups to be charged for at the rate of \$4.00 per meeting to be paid for by the groups to the Atkinson Grange Hall Committee; (d) all arrangements for meetings to be approved by the Selectmen and the Hall Janitor; (e) the meetings to be properly chaperoned.

5. To raise and appropriate the sum of \$200.00 (two hundred dollars) which includes the amount required by law for Kimball Public Library.

6. To raise and appropriate the sum of \$1,000.00 (one thousand dollars) to pay Note No. 80 for Maple Ave. and Poor's Hill.

7. To raise and appropriate the sum of \$1,000.00 (one thousand dollars) for an Artesian well to be used jointly by the fire station and Kimball library.

8. To raise and appropriate the sum of \$100.00 (one hundred dollars) to pay premium on fire insurance policy on Library and equipment.

9. To raise and appropriate the sum of \$1,500.00 (fifteen hundred dollars) for the purpose of making alterations at the fire station, so that it could be used for school purposes during the present emergency.

10. To see if the Town will vote to allow the school district to use the fire station for school purposes if Article 9 is adopted.

11. By request. To raise and appropriate the sum of \$500.00 (five hundred dollars) to be expended on Maple Ave., between Evan's hill and the Hampstead line.

12. By request. To raise and appropriate the sum of \$500.00 (five hundred dollars) or any part thereof, for the purpose of graveling Conley Grove road.

13. To see if the Town will vote to accept that part of the Conley Grove Road which is within the confines of Atkinson.

14. To raise and appropriate the sum of \$132.00 (one hundred thirty two dollars) this amount to include installation and one year's service of the Red Network fire alarm system.

15. To raise and appropriate the sum of \$90.00 (ninety dollars) to purchase a road sander.

16. By request. To raise and appropriate the sum of \$350.00 (three hundred fifty dollars) to tar Greenough Road.

17. By request. To raise and appropriate the sum of \$2800.00 (twenty-eight hundred dollars) to gravel and tar the first half of upper Maple Ave., starting at the intersection by the old church and continuing northerly a distance of approximately 6-10ths (six tenths) of a mile. This request is made with the

intention of asking that the other half be reconstructed another year.

18. By request. To see if the Town will vote to appoint a committee of five, one from each section of the town, for the purpose of renaming the streets and roads of the town, and to purchase posts, street and road signs for same.

19. To raise and appropriate the sum of \$100.00 (one hundred dollars) to pay for the expenses incurred in Article 18 if same is adopted.

20. To see if the Town will vote to accept from the estate of Ada Whittaker the sum of \$150.00 (one hundred fifty dollars) the income to be expended on the Whittaker lot in the Atkinson, N. H., Cemetery.

21. To see if the Town will vote to give a discount on present year's taxes of two percent (2%) if paid before August 1, 1949.

22. To see if the Town will vote to authorize the Selectmen to distribute the blank inventories at the time they examine and appraise the property to be taxed.

23. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to hire such sums of money as the town will need in anticipation of taxes.

24. To hear the reports of Town Officers and Committees, act on same and transact any other business that may legally come before the meeting.

25. To see if the Town will vote to adopt a Budget Committee of Three Property Tax Payers to be nominated from the floor.

26. To see if the Town will vote to request the State Tax Commission to make a complete reappraisal of the lands and buildings within the town, to equalize valuations in accordance with the laws, and raise and appropriate the sum of \$100.00 (one hundred dollars) for this expense.

27. To see if the Town will vote to raise and appropriate the sum of \$59.00 (fifty-nine dollars) in support of the Seacoast

Regional Development Association in its effort to promote the economic interests of the town, in participation with the other towns in the Seacoast Region.

28. To see if the Town will vote to set a regular monthly meeting date for the board of Selectmen.

29. To see if the Town will vote to allow the Selectmen to sell the old snow plow blade or parts thereof.

Business meeting will be adjourned until Saturday evening, March 12, 1949.

Given under our hands and seal, this eighth day of February, in the year of our Lord, nineteen hundred and forty-nine.

THOMAS C. DUFFEY,
ROBERT S. HOTCHKISS,
LILLIAN R. BROCK,

Selectmen of Atkinson, N. H.

ATTEST—A true copy of Warrant:

THOMAS C. DUFFEY,
ROBERT S. HOTCHKISS,
LILLIAN R. BROCK,

Selectmen of Atkinson, N. H.

In Memory of the late

OSCAR P. LITTLE

Who served nine years as a Selectman and several years as a member of the Board of Trustees of the Trust Funds.

BUDGET OF THE TOWN OF ATKINSON, N. H.

Estimates of Revenue and Expenditures for the Ensuing Year January 1, 1949, to December 1, 1949, Compared with Estimated and Actual Revenue, Appropriations and Expenditures of the Previous Year January 1, 1948 to December 31, 1948.

SOURCES OF REVENUE

| | Estimated Revenue Previous Year 1948 | Actual Revenue Previous Year 1948 | Estimated Revenue Ensuing Year 1949 |
|--|---|--|--|
| From State: | | | |
| Interest and Dividend Tax | \$185.00 | \$284.88 | \$200.00 |
| Railroad Tax | 5.00 | 6.19 | 5.00 |
| Savings Bank Tax | 9.00 | 83.66 | 15.00 |
| For Fighting Forest Fires | | 841.52 | |
| Reimbursement on account Old Age Assistance | | 340.90 | |
| From Local Sources Except Taxes: | | | |
| Interest Received on Taxes and Deposits | 22.00 | 38.49 | 20.00 |
| Dog Licenses | | 220.00 | 175.00 |
| Motor Vehicle Permit Fees | 600.00 | 847.14 | 650.00 |
| Anticipation of Taxes—Note | | 1,953.33 | |
| Refund Interest | | 23.33 | |
| Tax Lien | | 42.36 | |
| Cemetery Lots | | 40.00 | |
| Revolver Permits | | 3.00 | |
| Recount, Selectmen | | 10.00 | |
| Links Refund | | .60 | |
| Tel. Toll Calls | | 12.85 | |
| Amount Raised by Issue of Bonds or Notes: | | | |
| Tax Sales and Redeemed Interest | 300.00 | 200.29 | 200.00 |

| | | | | |
|---|-------------|-------------|-------------|--|
| Property and Poll, Previous Years | | 194.52 | | |
| †Cash Surplus | | 9,498.11 | | |
| From Local Taxes Other Than Property Taxes: | | | | |
| Poll Taxes—Regular at \$2 (1948) | 410.00 | 450.00 | 450.00 | |
| Total Revenues From All Sources | | | | |
| Except Property Taxes | \$1,781.00 | \$15,091.18 | \$1,715.00 | |
| *Amount to be Raised by Property Taxes | 30,477.16 | 29,246.16 | 29,979.88 | |
| Total Revenues | \$32,258.16 | \$44,337.34 | \$31,694.88 | |

*Total estimated "Revenues from All Sources except Property Taxes" deducted from Total estimated "Expenditures" should give estimated "Amount to be raised by Property Taxes."

†Cash Surplus equals Excess of actual Cash on Hand at close of fiscal year over Current Liabilities, i.e., Balance of Appropriation due School District, Unexpended Balance of Special Appropriations, Outstanding Temporary Loans in Anticipation of Taxes and Accounts Payable.

PURPOSES OF EXPENDITURES

Current Maintenance Expenses:

| | Appropriations Previous Year 1948 | Actual Exp'ditures Previous Year 1948 | Estimated Exp'ditures Ensuing Year 1949 |
|--|---|--|--|
| General Government: | | | |
| Town Officers' Salaries | \$900.00 | \$997.37 | \$950.00 |
| Town Officers' Expenses | 600.00 | 644.90 | 700.00 |
| Election and Registration Expenses | 125.00 | 184.24 | 125.00 |
| Selectmen's Special | 200.00 | 225.50 | 200.00 |
| Expenses Town Hall and Other Town Buildings | 400.00 | 400.00 | 400.00 |
| Protection of Persons and Property: | | | |
| Police Department | 100.00 | 193.20 | 150.00 |
| Fire Department | 600.00 | 640.28 | 600.00 |
| Moth Extermination—Rust Spraying | 150.00 | 150.00 | 150.00 |
| Health: | | | |
| Health Department, including Hospitals | 25.00 | | 25.00 |
| Vital Statistics | 15.00 | 25.90 | 25.00 |
| Town Dump | 100.00 | 64.50 | 100.00 |
| Highways and Bridges: | | | |
| Town Maintenance: Summer | 800.00 | 1,185.73 | 800.00 |
| Town Maintenance: Winter | 2,000.00 | 1,729.07 | 2,000.00 |
| Street Lighting | 775.00 | 802.95 | 800.00 |
| General Expenses of Highway Department | 200.00 | 147.43 | 200.00 |
| Town Road Aid | 198.18 | 246.77 | 206.40 |
| Forest Fires | | 149.36 | 150.00 |
| Libraries | 500.00 | 253.57 | 200.00 |

Public Welfare :

| | | | |
|--------------------|----------|----------|----------|
| Town Poor | 500.00 | 5.00 | 500.00 |
| Old Age Assistance | 1,500.00 | 1,198.10 | 1,500.00 |

Patriotic Purposes :

| | | | |
|---|-------|-------|-------|
| Memorial Day and Veterans' Associations | 60.00 | 72.16 | 60.00 |
| Aid to Soldiers and Their Families | 50.00 | | 50.00 |

Recreation :

| | | | |
|--|-------|-------|-------|
| Parks and Playgrounds, including band concerts | 20.00 | 20.00 | 20.00 |
|--|-------|-------|-------|

Public Service Enterprises :

| | | | |
|-----------------------|--------|--------|--------|
| Cemeteries | 300.00 | 254.39 | 300.00 |
| Tax Refund | | 41.34 | |
| Insurance, Fire House | | 27.40 | |
| Tree Removal | | 10.00 | |

Unclassified :

| | | | |
|----------------------|--|--------|--|
| Taxes bought by Town | | 424.29 | |
| Dog Tax | | 17.87 | |
| Dog Tax by School | | 278.69 | |

Interest :

| | | | |
|--------------------|--|-------|--|
| On Long Term Notes | | 62.50 | |
|--------------------|--|-------|--|

Highways and Bridges :

| | | | |
|----------------------------------|----------|----------|--|
| Town Construction, Tarring Roads | 3,000.00 | 2,805.03 | |
|----------------------------------|----------|----------|--|

Payment on Principal of Debt :

| | | | |
|---|----------|----------|----------|
| (a) Temporary Loan (Fire) | 3,000.00 | 3,000.00 | |
| Temporary Loan in Anticipation of Taxes | | 2,000.00 | |
| (b) Long Term Note, No. 79 | 1,000.00 | 1,000.00 | 1,000.00 |

Payments to Other Governmental

Divisions :

| | | | |
|--------------|-----------|-----------|-----------|
| County Taxes | 230.00 | 2,600.82 | 2,900.00 |
| School Taxes | 13,339.98 | 13,400.00 | 17,583.48 |

| | | | |
|--------------------|-------------|-------------|-------------|
| Total Expenditures | \$32,758.16 | \$35,258.36 | \$31,694.88 |
|--------------------|-------------|-------------|-------------|

VALUATION

| | |
|---|--------------|
| Land and Buildings | |
| (Exclusive of Growing Wood and Timber) | \$564,529.00 |
| Electric Plants | 16,606.00 |
| Horses (12) | 1,475.00 |
| Cows (179) | 24,475.00 |
| Other Neat Stock (35) | 2,625.00 |
| Sheep and Goats (19 sheep, 5 goats, Total 24) | 335.00 |
| Fowls (2,865) | 3,176.00 |
| Hogs (6) | 150.00 |
| Wood and Lumber (Wood \$600. Lumber \$1,576) | 2,176.00 |
| Stock in Trade | 1,100.00 |
| Aqueducts (Flowage Rights) | 2,000.00 |
| | <hr/> |
| Total Valuation | \$618,647.00 |
| (Exclusive of Soldiers' Exemptions and | |
| Exemptions to Blind) | 21,120.00 |
| | <hr/> |
| Total Valuation | \$597,527.00 |
| Poll Taxes (244 at \$2.00) | 488.00 |
| Amount of property valuation exempted to soldiers | 21,120.00 |
| Number of inventories sent out | 300 |
| Number of inventories returned | 102 |

APPROPRIATION AND TAXES ASSESSED FOR 1948

| | |
|--|-------------|
| Town Officers' Salaries | \$900.00 |
| Town Officers' Expenses | 600.00 |
| Election and Registration Expenses | 125.00 |
| Town Hall and Buildings | 400.00 |
| Police Department | 100.00 |
| Fire Department | 600.00 |
| Health Department | 25.00 |
| Vital Statistics | 15.00 |
| Town Road Aid | 198.18 |
| Town Maintenance | 800.00 |
| Winter Maintenance | 2,000.00 |
| Tarring Town Roads | 3,000.00 |
| Tree Spraying | 150.00 |
| Street Lighting | 775.00 |
| General Expenses, Highway Department | 200.00 |
| Selectmen's Special | 200.00 |
| Soldiers' Aid | 50.00 |
| Dump | 100.00 |
| Libraries | 500.00 |
| Old Age Assistance | 1,500.00 |
| Town Poor | 500.00 |
| Memorial Day | 60.00 |
| Parks and Playgrounds, including band concerts | 20.00 |
| Cemeteries | 300.00 |
| Payments on Principal of Debt | 4,000.00 |
| County Tax | 2,300.00 |
| School Tax | 13,339.98 |
| <hr/> | |
| Total Town and School Appropriation | \$32,758.16 |
| Less: Estimated Revenues and Credits: | |
| Interest and Dividends Tax | \$200.00 |
| Railroad Tax | 5.00 |
| Savings Bank Tax | 15.00 |

| | | |
|-------------------------------------|--------|-------------|
| Motor Vehicle Fees | 650.00 | |
| Interest Received on Taxes | 20.00 | |
| | <hr/> | \$890.00 |
| Plus Overlay | | 163.70 |
| | | <hr/> |
| Net Amount to be Raised by Taxation | | \$30,641.18 |
| Less: Poll Taxes at \$2.00 | | 470.00 |
| Taxes to be Committed to Collector: | | |
| Poll Taxes (235 at \$2.00) | | \$470.00 |
| | <hr/> | |

SCHEDULE OF TOWN PROPERTY

| | |
|------------------------------|----------|
| Hall Equipment | \$80.00 |
| Library Land and Buildings | 4,000.00 |
| Library Equipment | 1,500.00 |
| Highway Department Equipment | 1,000.00 |
| Fire Equipment | 2,500.00 |
| Fire Hose | 2,500.00 |

Property Acquired Through Tax Collector's Deeds

| | |
|--|---------|
| J. H. Parker, 7 Acres, Adj. A. A. Hooker | \$60.00 |
| J. H. Parker, 8 Acres, Adj. A. A. Hooker | 75.00 |
| James C. Merrill Est., 1 Acre, East Road | 25.00 |
| Clara J. Hall, 1 Acre, Pope Road | 10.00 |
| Walter Weeks, 1½ Acres, Adj. A. A. Hooker | 200.00 |
| Daniel W. Knight, 10 Acres, Conley's Grove | 200.00 |

DETAILED STATEMENT

Town Officers' Salaries

| | | |
|--------------------------------------|---|----------|
| Philo Hutcheson, Auditor | \$15.00 | |
| Harlon C. Dyke, Auditor's Expense | .15 | |
| Ruth L. Sawyer, Town Clerk and Town | | |
| Treasurer | 200.00 | |
| Thomas C. Duffey, Chairman Selectmen | 200.00 | |
| Robert S. Hotchkiss, Selectman | 125.00 | |
| Lillian R. Brock, Selectman | 125.00 | |
| Wilbur Moody, Dog Officer | 25.00 | |
| Harry B. Tuttle, Tax Collector | 292.37 | |
| Total | <hr style="width: 100%; border: none; border-top: 1px solid black;"/> | \$997.37 |

Town Officers' Expenses

| | |
|--|----------|
| Record Publishing Co., Town Reports | \$219.00 |
| Harlan C. Dyke, Auditor's Expense | .15 |
| U. S. Auto and Truck Guide | 4.50 |
| N. H. Association of Assessors | 2.00 |
| Etta L. Nye, Services as Clerk | 5.00 |
| Brown & Saltmarsh, Office Supplies | 7.90 |
| Robert S. Hotchkiss, Selectman Expense | 16.00 |
| Sargent Bros., Tax Bill Forms | 13.40 |
| Telephone Toll Calls | 12.83 |
| N. H. Tax Association, Membership Fee | 2.00 |
| Arthur H. Sawyer, Bonding Town Officers | 80.50 |
| N. H. City and Town Clerks' Association Dues | 2.00 |
| Lillian R. Brock, Selectman's Expense | 14.00 |
| Thomas C. Duffey, Selectman's Expenses | 19.20 |
| E. C. Eastman Co., Tax Collector's Supplies | 2.35 |
| Ward W. Wright, Issuing Building Permits | 22.00 |
| Leroy D. Barnum: | |
| Registered Letters | \$.54 |
| Trip to Manchester | 4.00 |
| Cabinet Freight Charges | 1.23 |

| | | |
|---|-------|----------|
| Tel. to Manchester | .30 | |
| Postage | .09 | |
| | <hr/> | 6.16 |
| Harry B. Tuttle, Tax Collector, expense | | 29.22 |
| Wilbur Moody, Dog Officer, expense | | 4.00 |
| Ruth L. Sawyer, Town Clerk Telephone | | 31.69 |
| Ruth L. Sawyer, Town Clerk, Expense | | 144.75 |
| Wallace E. Card, Liability Insurance | | 6.25 |
| | <hr/> | \$644.90 |

Election and Registration

| | | |
|--|--------|----------|
| State of N. H., Special \$3.00 Poll Tax | \$6.84 | |
| Rush-A-Service, Ballots for Town Meeting | 14.90 | |
| Kae Duerestling, Ballot Clerk | 5.00 | |
| Flora I. Currier, Ballot Clerk | 15.00 | |
| Etta L. Nye, Ballot Clerk | 10.00 | |
| Gladys G. Wood, Ballot Clerk | 10.00 | |
| B. C. Pettengill, Ballot Clerk | 15.00 | |
| Frank Bailey, Supervisor Check List | 15.00 | |
| L. Edna Wright, Supervisor Check List | 15.00 | |
| Leslie Rockwell, Supervisor Check List | | |
| 1947-48 | 30.00 | |
| Harry B. Tuttle, Moderator | 20.00 | |
| Record Pub. Co., Check Lists | 27.50 | |
| | <hr/> | \$184.24 |
| <i>Town Hall Expenses</i> | | \$400.00 |

Police Department

| | | |
|-----------------------------------|---------|----------|
| Fuller Regalia Co., Police Badges | \$16.12 | |
| Henry Nye, Police Duty | 5.00 | |
| Moody | 105.08 | |
| Senter | 43.00 | |
| Smith | 14.00 | |
| Biskup | 6.00 | |
| Lake | 4.00 | |
| | <hr/> | \$193.20 |

Fire Department

| | |
|-------------------------------|---------|
| N. E. Tel. & Tel. Co. | \$29.63 |
| Exeter & Hampton Electric Co. | 17.04 |

| | | |
|--------------------------------------|--------|----------|
| Haverhill Hardware & Plumbing Supply | | |
| Co., Supplies | 14.23 | |
| K. H. Duston, Gas and Oil | 60.07 | |
| J. H. Church, Gas and Oil | 10.45 | |
| Justin McCarthy, Supplies | 2.76 | |
| Mass. Bonding Co., Accident Ins. | 100.00 | |
| Buthels Lumber Mill | 20.40 | |
| Taillon's Tire Shop, Tires | 95.38 | |
| P. A. Wood, Supplies | 125.00 | |
| Wood Engine Service, Supplies | 80.50 | |
| F. A. Portors, Supplies | 6.50 | |
| Forest Fire School | 45.85 | |
| Village Store, Light Bulbs | 1.92 | |
| C. W. Kinney, Supplies | 16.15 | |
| Regan Motor Co., Supplies | 14.40 | |
| | <hr/> | \$640.28 |

Forest Fires

| | | |
|--|----------|----------|
| Ward W. Wright (Oct. 1947) | \$126.76 | |
| William Towne (Forest Fire 1947) | 4.80 | |
| Arthur Sanders, Jr. (Forest Fire 1947) | 6.80 | |
| Ward W. Wright: | | |
| Posting Forest Fire Posters | 8.00 | |
| Posting Woodlands Closed Notices | 1.50 | |
| Clarence Kinney, Investigating Fire at | | |
| Conley's Grove | 1.50 | |
| | <hr/> | \$149.36 |

Vital Statistics

| | | |
|-----------------------------------|-------|---------|
| Frank B. Nay, Reg. of Probate | \$20 | |
| J. W. A. Green, Examining Records | 11.20 | |
| Ruth L. Sawyer | 14.50 | |
| | <hr/> | \$25.90 |

Memorial Day

| | |
|-----------------------------|--------|
| Felt Crafters | \$9.00 |
| Tilton School Band | 10.00 |
| Nellie P. Noyes (Wreaths) | 6.00 |
| Village Store, Refreshments | 34.22 |
| Ruel Strong | 2.94 |

| | | |
|---|-------|---------|
| Haverhill Sign Co., Painting Honor Roll | 10.00 | |
| | <hr/> | \$72.16 |

Old Age Assistance

| | | |
|------------------------------------|------------|------------|
| State of New Hampshire, Town Share | | |
| 25% | \$1,198.10 | |
| Town Poor | 5.00 | |
| | <hr/> | \$1,203.10 |

Street Lighting

| | |
|-------------------------------|----------|
| Exeter & Hampton Electric Co. | \$802.95 |
|-------------------------------|----------|

Payments

| | | |
|---|------------|------------|
| First National Bank, Derry, Temporary | | |
| Loan (Anticipation of Taxes) | \$2,000.00 | |
| Temporary Loan (1947 Fire) | 3,000.00 | |
| Note No. 79, Maple Ave. and Poor's Hill | 1,000.00 | |
| | <hr/> | \$6,000.00 |

Interest

| | |
|---------------------------|---------|
| First National Bank Derry | \$62.50 |
|---------------------------|---------|

Selectmen's Special

| | | |
|--------------------------------------|----------|----------|
| Stanley P. Johnson | \$103.50 | |
| Rush-A-Service, Printing Zoning Laws | 15.00 | |
| B. C. Pettengill, Payroll | 107.00 | |
| | <hr/> | \$225.50 |

Parks and Playgrounds

| | |
|---------------------------|---------|
| B. C. Pettengill, Payroll | \$20.00 |
|---------------------------|---------|

Cemeteries

| | |
|---------------------------|----------|
| B. C. Pettengill, Payroll | \$254.39 |
|---------------------------|----------|

Schools

| | |
|--------------------------|-------------|
| Atkinson School District | \$13,400.00 |
|--------------------------|-------------|

General Expenses of Highway Department

| | |
|--------------------------------|--------|
| Haverhill Hardware & Plumbing | |
| Supply Co., Supplies | \$2.10 |
| Ralph Lewis, Welding Snow Plow | 5.00 |
| Motor Supply Co., Supplies | 2.35 |
| Ralph Lewis, Welding Blade | 18.00 |

| | | |
|---|-------|----------|
| Wormwood & Son, Attaching Plow | | |
| and Repairs | 71.00 | |
| Howard's Garage, Repairing Snow Plow | 8.20 | |
| B. C. Pettengill, 1 Rake | 1.25 | |
| Ray Road Equipment, Parts for Snow Plow | 39.53 | |
| | <hr/> | \$147.43 |

Libraries

| | | |
|---------------------------------|---------|----------|
| Cross Book Shop, Supplies | \$51.31 | |
| L. E. Lapham, Repairing Chimney | 100.00 | |
| Sceva Speare Co., Supplies | 24.75 | |
| Cross Book Co., Supplies | 77.51 | |
| | <hr/> | \$253.57 |

Town Maintenance

| | | |
|----------|------------|------------|
| Summer | \$1,185.73 | |
| Winter | 1,729.07 | |
| T. R. A. | 246.77 | |
| | <hr/> | \$3,161.57 |

Town Construction

| | | |
|--------------------|--|------------|
| Tarring Town Roads | | \$2,805.03 |
|--------------------|--|------------|

Dog Taxes

| | | |
|--|--------|---------|
| Wheeler & Clark, Dog Licenses and Tags | \$7.87 | |
| Albert D. Brooks, Hens Killed by Dogs | 10.00 | |
| | <hr/> | \$17.87 |

Miscellaneous

| | | |
|-----------------------------------|----------|------------|
| Robert S. Hotchkiss, Grading Dump | \$36.00 | |
| Albert D. Brooks, Grading Dump | 28.50 | |
| County Tax | 2,600.82 | |
| Spraying | 150.00 | |
| Taxes Bought by Town | 424.29 | |
| | <hr/> | \$3,239.61 |
| | | <hr/> |
| | | \$6,062.51 |

TOWN TREASURER'S REPORT

SUMMARY OF RECEIPTS

| | | |
|--|-----------|-------------|
| Cash on Hand January 1, 1948 | | \$9,498.11 |
| Note 87, First National Bank, Derry, N. H. | | 1,953.33 |
| Refund Interest on Same | | 23.33 |
| State Share of Forest Fire Expense | | 841.52 |
| Returned Links | | .60 |
| Tax Lien, Brock | | 42.36 |
| Recount for Selectmen | | 10.00 |
| Recovery Old Age Assistance | | 340.90 |
| Cemetery Lots | | 40.00 |
| Dog Licenses | | 220.00 |
| Revolver Permits | | 3.00 |
| Tel. Toll Calls | | 12.85 |
| State of N. H., Sav. Bank Tax | | 83.66 |
| RR. Tax | | 6.19 |
| Interest and Dividends | | 284.88 |
| Auto Permits | | 847.15 |
| Tax Collector, Harry B. Tuttle: | | |
| Poll Tax, 1948 | \$450.00 | |
| Property Tax, 1948 | 29,246.16 | |
| Interest | 29.65 | |
| | <hr/> | \$29,725.81 |
| Poll Tax, 1947 | \$44.40 | |
| Property Tax, 1947 | 141.12 | |
| Interest, 1947 | 7.40 | |
| | <hr/> | \$192.92 |
| Property Tax, 1946 | \$9.00 | |
| Interest, 1946 | 1.44 | |
| | <hr/> | \$10.44 |
| Redeemed Tax Sales | | |
| 1947 | \$120.34 | |
| 1946 | 61.06 | |

| | | |
|--------------------------------|-------|-------------------|
| 1947 Interest | 6.48 | |
| 1946 Interest | 11.63 | |
| Notice | .78 | |
| | <hr/> | \$200.29 |
| Total | | <hr/> \$44,337.34 |
| Less Selectmen's Orders | | 35,258.36 |
| | | <hr/> |
| Cash on Hand December 31, 1948 | | \$9,078.98 |

Respectfully submitted,

RUTH L. SAWYER,

Town Clerk and Town Treasurer.

REPORT OF THE TRUST FUNDS OF THE TOWN OF ATKINSON, N. H., ON DECEMBER 31, 1948

TRUST FUNDS—PURPOSE OF CREATION

Date of
Creation

These Funds are all Cemetery Funds

HOW INVESTED

| | | | Amount of Principal | Rate of Interest | Balance of Income on Hand at Beginning of Year | Income During Year | Expended During Year | Balance of Income on Hand at End of Year |
|--------------|---|--------|------------------------|---------------------|--|--------------------------|----------------------------|--|
| 1912 Aug. 1 | Caroline Upton Cemetery Fund Donor, Caroline Upton | 133944 | Manchest | Sav. Bank | \$100.00 | 2½ | \$2.51 | \$2.51 |
| 1912 Oct. 16 | Mary M. Tolman Cemetery Fund Donor, Mary M. Tolman | 134649 | Manchest | Sav. Bank | 100.00 | 2½ | 3.63 | 3.00 |
| 1927 June 30 | Susan E. Page Cemetery Fund Donor, Susan E. Page | 147260 | Manchest | Sav. Bank | 400.00 | 2½ | 10.06 | \$45.07 |
| 1930 July 7 | Moses B. Stevens Cemetery Fund Donors, Frank E. Emerson, Minnie E. Emerson | 156040 | Manchest | Sav. Bank | 200.00 | 2½ | 5.19 | 5.94 |
| 1941 May 5 | Tilton and Gentis Cemetery Fund Donors, Susie Freke and Kenneth Gentis | 181108 | Manchest | Sav. Bank | 150.00 | 2½ | 3.95 | 8.37 |
| 1944 May 22 | Samuel Smith Cemetery Fund Donor, Estate Mary Brennan | 186539 | Manchest | Sav. Bank | 100.00 | 2½ | 2.51 | .54 |
| 1904 July 14 | Todd Cemetery Fund Donor William C. Todd | 154013 | Amoskeag | Sav. Bank | 250.00 | 2½ | 12.70 | 261.84 |
| 1908 Mar. 16 | Sarah E. Knight Cemetery Fund Donor, Sarah E. Knight | 154743 | Amoskeag | Sav. Bank | 100.00 | 2½ | 4.40 | 77.11 |
| 1928 Nov. 27 | William B. Thomas Cemetery Fund Donor, William B. Thomas | 172937 | Amoskeag | Sav. Bank | 100.00 | 2½ | 2.80 | 11.64 |

| | | | | | | | | | | |
|------|----------|--|--------|--------------------|----------|----|-------|-------|-------|-------|
| 1933 | May 14 | Paul and Elizabeth Heald Cemetery Fund, Donor, John Heald | 206282 | Amoskeag Sav. Bank | 200.00 | 2½ | 29.06 | 5.75 | 3.00 | 31.81 |
| 1934 | Jan. 29 | Elizabeth C. Clark Cemetery Fund | 200115 | Amoskeag Sav. Bank | 1,000.00 | 2½ | 36.56 | 26.06 | 11.82 | 50.80 |
| 1935 | Dec. 16 | Donor, Susan M. Clark | 208725 | Amoskeag Sav. Bank | 200.00 | 2½ | 28.45 | 5.74 | 3.00 | 31.19 |
| 1936 | Sept. 24 | Mary G. Marble Cemetery Fund | 211807 | Amoskeag Sav. Bank | 150.00 | 2½ | 10.53 | 4.03 | 3.00 | 11.56 |
| | | Donor, Lawrence Y. W. C. A. | | | | | | | | |
| 1937 | June 1 | J. M. Goodrich Cemetery Fund | 214673 | Amoskeag Sav. Bank | 200.00 | 2½ | 5.03 | 5.03 | | |
| | | Donor, J. M. Goodrich | | | | | | | | |
| | | Sawyer and Cross Cemetery Fund | | | | | | | | |
| | | Donors, Arthur H. Sawyer, Clifford Sawyer, E. E. Sawyer, Mary Cross, Herbert N. Sawyer | | | | | | | | |
| 1938 | May 16 | D. E. and Cora I. Bartlett Cemetery Fund, Donor, Cora I. Bartlett | 218418 | Amoskeag Sav. Bank | 200.00 | 2½ | .36 | 5.03 | 5.03 | .36 |
| 1939 | Aug. 19 | Emma F. Greenough Cemetery Fund | 223118 | Amoskeag Sav. Bank | 100.00 | 2½ | .36 | 2.51 | 2.51 | .36 |
| 1943 | May 17 | Donor, Emma F. Greenough | | | | | | | | |
| | | Geo. M. Wason Cemetery Fund | 235275 | Amoskeag Sav. Bank | 300.00 | 2½ | 8.71 | 7.75 | 6.00 | 10.46 |
| 1946 | May 25 | Donor, Geo. M. Wason | | | | | | | | |
| | | George P. Dow Cemetery Fund | 247642 | Amoskeag Sav. Bank | 500.00 | 2½ | 3.86 | 12.67 | 6.00 | 10.53 |
| 1946 | Sept. 3 | Donor, Dr. Farley | | | | | | | | |
| | | Cyrus Dinsmore Cemetery Fund | 248859 | Amoskeag Sav. Bank | 300.00 | 2½ | 2.07 | 7.59 | 6.00 | 3.66 |
| 1947 | July 28 | Donor, Cyrus Dinsmore | | | | | | | | |
| | | Ida M. Perkins Cemetery Fund, Donor, Ida M. Perkins | 252415 | Amoskeag Sav. Bank | 100.00 | 2½ | .83 | 2.53 | 2.53 | .83 |

\$522.63 \$132.44 \$93.00 \$562.07
 ARTHUR H. SAWYER,
 BENJ. O. WOOD,
 J. HAROLD COLCORD,

Trustees.

FINANCIAL STATEMENT

Liabilities

| | |
|------------------------------|------------------|
| Due Atkinson School District | |
| From Appropriation | \$5,939.79 |
| Due Atkinson School District | |
| From Dog Tax 1948 | 168.33 |
| | <hr/> \$6,108.12 |

Outstanding Notes

| | |
|------------------------|------------------|
| No. 80 Due May 8, 1949 | \$1,000.00 |
| No. 81 Due May 8, 1950 | 1,000.00 |
| | <hr/> \$2,000.00 |
| Total | <hr/> \$8,108.12 |

Assets

| | |
|--------------------------------|-------------------|
| Cash on Hand December 31, 1948 | \$9,078.98 |
| Uncollected Taxes | |
| Poll 1947 | \$2.00 |
| Poll 1948 | 26.00 |
| Prop. 1948 | 229.95 |
| | <hr/> \$257.95 |
| Unredeemed Taxes | |
| Prop. 1946 | \$182.45 |
| 1947 | 161.00 |
| 1948 | 424.29 |
| | <hr/> \$767.74 |
| Total | <hr/> \$10,104.67 |

Respectfully submitted,

RUTH L. SAWYER,

Town Clerk and Town Treasurer.

REPORT OF HARRY B. TUTTLE TAX COLLECTOR

1946 *Warrant*

| | |
|---------------------------------------|--------|
| Uncollected Jan. 1, 1948 | \$9.00 |
| Collected and Paid Treasurer | 9.00 |
| Interest Collected and Paid Treasurer | 1.44 |

1947 *Warrant*

| | |
|--------------------------|----------|
| Uncollected Jan. 1, 1948 | \$177.52 |
| Supplementary Taxes | 10.00 |

\$187.52

| | |
|------------------------------|----------|
| Collected and Paid Treasurer | \$185.52 |
| Uncollected Dec. 31, 1948 | 2.00 |

\$187.52

| | |
|---------------------------------------|--------|
| Interest Collected and Paid Treasurer | \$7.40 |
|---------------------------------------|--------|

1948 *Warrant*

| | |
|---------------------------------------|-------------|
| Property Taxes | \$29,753.85 |
| Poll Taxes—244 at \$2.00 | 488.00 |
| Supplementary Poll Taxes, 4 at \$2.00 | 8.00 |
| | \$30,249.85 |

Collected and Paid Treasurer:

| | |
|----------------|-------------|
| Property Taxes | \$29,246.16 |
| Poll Taxes | 450.00 |
| Discounts | 220.24 |
| Abatements | 77.50 |

Uncollected Dec. 31, 1948:

| | |
|----------------|--------|
| Property Taxes | 229.95 |
| Poll Taxes | 26.00 |

\$30,249.85

| | |
|---------------------------------------|---------|
| Interest Collected and Paid Treasurer | \$29.65 |
|---------------------------------------|---------|

Tax Sales Account

Dr.

| | 1948 | 1947 | 1946 | 1945 |
|-------------------------|------|----------|----------|---------|
| Unredeemed Jan. 1, 1948 | | \$281.34 | \$228.56 | \$17.82 |

| | | | | |
|---|----------|----------|----------|---------|
| Lien Bought back from Elmer E. Conley (Saltmarsh land) | | | | 34.94 |
| Tax Sale of Dec. 30, 1948 | \$424.29 | | | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$424.29 | \$281.34 | \$263.50 | \$17.82 |
| | Cr. | | | |
| | 1948 | 1947 | 1946 | 1945 |
| Redeemed and Paid Treasurer | | \$120.34 | \$61.06 | |
| Tax Liens sold Lillian R. Brock | | | 19.99 | 17.82 |
| Unredeemed Dec. 31, 1948 | \$424.29 | 161.00 | 182.45 | |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| | \$424.29 | \$281.34 | \$263.50 | \$17.82 |
| Interest Collected and Paid Treasurer | | | | \$18.11 |
| Notifying Mortgagee | | | | .78 |

HARRY B. TUTTLE,

Tax Collector

REPORT OF AUDITORS

This is to certify that we have examined the accounts of Selectmen, Tax Collector, Town Clerk, Town Treasurer, Trustees of Trust Funds and Trustees of Todd Poor Fund for the year ending December 31, 1948, and find them correctly cast with vouchers.

HARLON C. DYKE,
PHILO A. HUTCHESON,

Auditors.

WILLIAM C. TODD FUND

| | |
|-------------------------------|------------|
| Balance on hand Dec. 31, 1946 | \$1,044.53 |
| Balance on hand Dec. 31, 1947 | 1,044.53 |
| Balance on hand Dec. 31, 1948 | 1,044.53 |

LIBRARIAN'S REPORT

To the Trustees of the Kimball Public Library:

During the past year the Library has been opened Tuesday evening from 7:00 to 9:00 o'clock and Saturday from 2:00 to 5:00 in the afternoon.

Mrs. Elizabeth Boodakian, Mrs. Florence Scott and Mrs. Helen Kinney gave several books each for library circulation.

The largest number of books taken out during the year has been 2,308; the largest in one day 47.

Respectfully Submitted,

BEATRICE E. REYNOLDS

Librarian.

BOOKS PURCHASED IN 1948

A

| | |
|----------------------------------|------------|
| A Girl to Come Home to | Hill |
| Adventure of Joel Pepper | Sidney |
| A Light in the Window | Rinehart |
| Animals of the World | Anthony |
| A Guide to Confident Living | Peale |
| American Boys Treasury of Sports | Pashko |
| American Crusader | Eisenhower |

B

| | |
|--------------------------------|-----------|
| Big Fisherman | Douglas |
| Bar 20 | Mulford |
| Bar 20 Days | Mulford |
| Buckskin Marshall | Ermine |
| Bruce | Terhune |
| Bull Dog Drummonds Third Round | McNeile |
| Brown Fox Mystery | Queen |
| Big Freeze | Partridge |

| | |
|-------------------------|-----------|
| Beverly Gray's Mystery | Blank |
| Buck Peters Ranchman | Mulford |
| Blaze of Noon | Gann |
| Bugles in the Afternoon | Haycox |
| Ben Pepper | Sidney |
| Bar 23, The | Mulford |
| Boston Adventure | Strafford |

C

| | |
|-------------------------|---------|
| Circle C Moves In | Rider |
| Clue in Blue, The | Allen |
| Case of the Lame Canary | Gardner |
| Championship Ball | Bee |

D

| | |
|--------------------------|------------|
| Death Stalks the Range | Cunningham |
| District Nurse | Baldwin |
| Doctor of Lonesome River | Marshall |

E

| | |
|----------------------|-----------|
| East Side, West Side | Davenport |
| Eagle in the Sky | Mason |

F

| | |
|------------------------------|-----------|
| Four of Hearts | Queen |
| Fair Were the Days | Parmenter |
| Five Little Peppers Midway | Sidney |
| Fighting Four | Brand |
| Family Circle | Skinner |
| Flying with the Coast Patrol | Theiss |
| Feilder from Nowhere | Sholtz |

G

| | |
|--------------------------|-----------|
| Great Seas and White Ice | MacMillan |
| Great White Hills | Poole |
| Ghost of Blackwood Hall | Keene |
| Golden Hawk, The | Yerby |
| Golden Isle, The | Slaughter |
| Great Blizzard, The | Idell |
| Green Carpet | Holton |
| Gentlemen of the Jungle | Gill |
| God's Angry Man | Ehrlich |

H

| | |
|------------------------|---------|
| Happy the Land | Rich |
| Hermit of Thunder King | Gregory |

| | |
|-----------------------|---------|
| Hit the Saddle | Elston |
| House Without a Key | Biggers |
| Her Father's Daughter | Porter |
| Highpockets | Tunis |
| Heartbroken Melody | Norris |

I

| | |
|--------------------------|-----------------------|
| I Must Ride Alone | Gregory |
| Industrial Fire Brigades | Nat'l Fire Protection |
| Iron Bronc | Irmine |

J

| | |
|---------------------------|----------|
| John Goffe's Mill | Woodbury |
| Jesus Comes for Everybody | Bedier |

L

| | |
|-------------------------------|----------|
| Lockinvar Luck | Terhune |
| Last Billionaire (Henry Ford) | Richards |
| Lone Ranger Rides North | Stricker |
| Letters from Grosvenor Square | Winant |
| Land I Have Chosen | Berlin |
| Long Storm | Haycox |
| Lone Ranger at Mystery Ranch | Striker |
| Lone Ranger Rides Again | Striker |

M

| | |
|----------------------|----------|
| Man in the Saddle | Haycox |
| Midwinter | Adams |
| Midsummer | Adams |
| Mehitable | Adams |
| Midnight Round-Up | Field |
| My Chinese Wife | Eskelund |
| Mary Arden | Hill |
| Man from Bar 20, The | Mulford |
| Mothers Helpers | Medon |

N

| | |
|-------------------------------|-------------------|
| New Orleans Holiday | Early |
| New Hampshire for Young Folks | Johnson |
| Needle Craft Encyclopedia | Good Housekeeping |
| No Trumpet Before Him | White |
| New England Folklore | |

O

| | |
|------------------|--------|
| Outsiders, The | Abbott |
| Over the Hurdles | Maum |

P

| | |
|----------------------|--------------|
| Prince and Foxes | Shellabarger |
| Prides' Way | Molloy |
| Pride and Prejudice | Austen |
| Pilgrims Inn | Goudge |
| Puzzle in the Purple | Allen |

R

| | |
|----------------------------------|----------|
| Razor's Edge | Maugham |
| Rainbow Riddle | Sutton |
| Rita Regina | Grimshaw |
| Rosemary and the Princess | Lawrence |
| Roping Lions in the Grand Canyon | Gray |
| Rim of the Desert | Haycox |
| Road to Laramie | Field |
| River to the West | Jennings |
| Red Plush | McCrone |
| Riddle in Red | Allen |
| Running of the Tide | Forbes |
| Remembrance Rock | Sandburg |

S

| | |
|------------------------------|--------|
| Secret of Black Cat Gulch | Allen |
| Strike Out King | Vries |
| Sundown Jim | Haycox |
| Sons of the Morning | Schrag |
| Secret of the Skull Mountain | Dixon |
| Spirit of the Border | Gray |
| Silver Wings for Vicki | Wells |
| Vicki Finds the Answer | Wells |

T

| | |
|--------------------------|------------------------------|
| Three Readers, The | Fademan, Lewis and Van Doren |
| Telltale Scar, The | Striker |
| Texas Triggers | Cunningham |
| Tangled Trail | Manning |
| Three O'Clock Dinner | Rickney |
| Thorsen of Thunder Gulch | Fox |
| Three Mesquiteers, The | MacDonald |
| Toward the Morning | Allen |
| Tragedy of X | Queen |
| Tragedy of Y | Queen |
| Touchdown Pass | Bee |

V

| | |
|----------------------|--------|
| Valley of Dry Bones | Gooden |
| Valley of Wanted Men | Mann |

W

| | |
|---------------------|---------|
| Walls of Jericho | Wellman |
| White Tower, The | Ullman |
| Wilderness Trek | Grey |
| Walt Whitman | Canby |
| Winning Basket | Yarnell |
| Whispering Box, The | Blaine |

Y

| | |
|----------------|----------|
| Yankee Pasha | Marshall |
| Yankee Drummer | Gould |

ANNUAL REPORT
of the
SCHOOL BOARD
of the
TOWN OF ATKINSON, N. H.

OFFICERS OF THE SCHOOL DISTRICT OF ATKINSON

Board of Education

| Name | Term Expires |
|---------------------------------------|---|
| Ernest R. Scott, Chairman | 1950 |
| Mrs. Beatrice M. Hutcheson | 1949 |
| Warren Kolb | 1951 |
| Harry B. Tuttle (elected annually) | Moderator |
| Clayton Gould (elected annually) | District Clerk |
| L. Edna Wright (elected annually) | District Treasurer |
| Harlon C. Dyke (elected annually) | District Auditor |
| Philo A. Hutcheson (elected annually) | District Auditor |
| Ernest R. Scott (appointed) | Truant Officer and School Census Taker |
| L. Munro Grandy | Superintendent of Schools |

THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School district in the town of Atkinson qualified to vote in district affairs:

You are hereby notified to meet at the Grange Hall in said district on the tenth day of March, 1949, at 7:30 o'clock in the afternoon, to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To determine and appoint the salaries of the School Board and Truant Officer, and fix the compensation of any other officers or agent of the district.
6. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and pass any vote relating thereto.
7. To choose Agents, Auditors and Committees in relation to any subject embraced in this warrant.
8. To see if the district will vote to make any alteration in the amount of money required to be assessed for the ensuing year for the support of public schools and the payment of the statutory obligations of the district, as determined by the school board in its annual report.
9. To see if the District will vote to raise and appropriate a sum of \$400.00 to cover a deficiency incurred during the school year of 1948-49 in the rental of school facilities from the Atkinson Academy.
10. To see what sum of money the district will vote to raise and appropriate for the purpose of renting school rooms for the school year 1949-50.

11. To see what sum of money the District will vote to raise and appropriate for the transportation of high school pupils.

12. To see if the District will authorize the School Board to make application for and to receive, in the name of the district, such advances, grants-in-aid or other funds for educational purposes as may now or hereafter be forthcoming from the Federal Works Agency, or other United States Government or State Agencies.

13. To transact any further business that may legally come before the meeting.

Given under our hands at said Atkinson this first day of February, 1949.

ERNEST R. SCOTT,
BEATRICE M. HUTCHESON,
WARREN KOLB,

School Board.

The Polls will be open to vote for District Officers from seven-thirty to eight-thirty P.M. The other articles of the Warrant will be taken up at eight-thirty o'clock.

SCHOOL BOARD'S ESTIMATE FOR 1949-1950

School District of Atkinson

School Board's statement of amounts required to support public schools and meet other statutory obligations of the district for the fiscal year beginning July 1, 1949.

Detailed Statements of Expenditures

| | High Schools | Elementary Schools |
|---|-----------------|-----------------------|
| Support of Schools: | | |
| Salaries of Teachers and Principals | | \$7,502.00 |
| Books and Other Instructional Aids | | 176.00 |
| Scholars' Supplies | | 232.00 |
| Salaries of Clerical Assistants | | 130.00 |
| Other Instructional Expenses | | 155.00 |
| Salaries of Janitors | | 240.00 |
| Fuel or Heat | | 100.00 |
| Water, Light, and Other Expenses | | 125.00 |
| Repairs and Replacements | | 50.00 |
| Health Supervision | | 217.00 |
| Transportation | | 1,800.00 |
| Tuition | \$1,000.00 | 5,000.00 |
| Special Fund Activities | | 75.00 |
| | \$1,000.00 | \$15,802.00 |
| Other Statutory Requirements: | | \$16,802.00 |
| Salaries of District Officers (fixed by district) | | \$290.00 |
| Truant Officer and School Census (fixed by district) | | 25.00 |
| Superintendent's Salary, (fixed by Supervisory Union) | | 268.35 |

| | | |
|---|------------|-------------|
| Tax for State Wide Supervision (reported by State Treasurer) | 198.00 | |
| Payment of District Debt | 2,000.00 | |
| Payment of interest on District Debt | 825.00 | |
| Other Obligations | 752.57 | |
| | <hr/> | \$4,358.92 |
| Total Amount Required to Meet School Board's Budget | | \$21,160.92 |
| Estimated Income of District | | |
| State Aid (December 1949 Allotment) | \$3,427.44 | |
| Dog Tax (Estimate) | 150.00 | |
| | <hr/> | |
| Deduct Total Estimated Income (Not Raised by Taxation) | | \$3,577.44 |
| | | <hr/> |
| Assessment Required to Balance School Board's Budget | | \$17,583.48 |

ERNEST R. SCOTT,
BEATRICE M. HUTCHESON,
WARREN KOLB,

School Board.

Atkinson, N. H., February 1, 1949

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Atkinson, of which the above is a true summary for the fiscal year ending June 30, 1948, and find them correct in all respects.

RECEIPTS AND PAYMENTS OF THE SCHOOL BOARD FOR THE YEAR ENDING JUNE 30, 1948

Federal Aid:

| | |
|--|---------|
| National School Lunch (Food and Nonfood) | \$95.44 |
|--|---------|

State Aid:

| | |
|-----------------------------------|----------|
| Equalization and (or) General Aid | 3,427.44 |
|-----------------------------------|----------|

Local Taxation (Money actually received):

| | |
|--|-------------------|
| Support of schools, tuition, salaries, debt and interest and other statu- tory obligations | \$7,146.00 |
| Balance of previous appropriations | 1,054.00 |
| Total | <u>\$8,200.00</u> |

From Sources Other than Taxation:

| | |
|--------------|----------|
| Dog Licenses | \$115.32 |
|--------------|----------|

| | |
|---|-----------|
| Proceeds of Notes or Bonds; money borrowed | 34,483.04 |
|---|-----------|

| | |
|-----------------------------|--------|
| Receipts for School Lunches | 163.34 |
|-----------------------------|--------|

| | |
|-------|--------------------|
| Total | <u>\$35,761.70</u> |
|-------|--------------------|

| | |
|---------------------------------|-------------|
| Total receipts from all sources | \$47,484.58 |
|---------------------------------|-------------|

| | |
|---|--------|
| Cash on hand (School Account and Special Accounts) at beginning of year, July 1, 1947 | 241.43 |
|---|--------|

| | |
|-------------|--------------------|
| Grand Total | <u>\$47,726.01</u> |
|-------------|--------------------|

AUDITOR'S CERTIFICATE

(Required by the State Board of Education from all
State Aided Districts)

This is to certify that we have examined the books and other financial records of the school board of Atkinson, of which this is a true summary for the fiscal year ending June 30, 1948, and find them correctly cast and properly vouched.

HARLON C. DYKE,
PHILO A. HUTCHESON,

July 13, 1948

Auditors.

ANNUAL REPORT OF DISTRICT TREASURER

Fiscal Year Ending June 30, 1948

SUMMARY

Cash on hand June 30, 1947 (Treasurer's bank balance) \$241.43

Received from selectmen:

| | | |
|------------------------------------|------------|-------------|
| Appropriations for current year | \$7,146.00 | |
| Balance of previous appropriations | 1,054.00 | |
| Dog Tax | 115.32 | |
| Received from State Treasurer | 3,522.88 | |
| Money borrowed (to build a school) | 35,483.04 | |
| Received from all other sources | 163.34 | |
| | <hr/> | \$47,484.58 |

Total Amount Available for Fiscal Year

(Balance and receipts) \$47,726.01

Less School Board Orders Paid 46,038.12

Balance on hand as of June 30, 1948

(Treasurer's Bank Balance) \$1,687.89

L. EDNA WRIGHT,

District Treasurer.

July 10, 1948

AUDITORS' CERTIFICATE

(Required by the State Board of Education from all
State Aided Districts)

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Atkinson, of which the above is a true summary for the fiscal year ending June 30, 1948 and find them correct in all respects.

HARLON C. DYKE,

PHILO A. HUTCHESON,

Auditors.

July 13, 1948

DETAILED STATEMENT OF RECEIPTS

1947

| | |
|---|----------|
| July 1—Balance, Cash on hand | \$241.43 |
| Sept. 22—Town of Atkinson, Approp. 46-47 | 1,000.00 |
| Oct. 27—Town of Atkinson, Approp., 46-47 | \$54.00 |
| Approp. 47-48 | 946.00 |
| | <hr/> |
| | 1,000.00 |
| Nov. 20—Town of Atkinson, Approp. | 2,000.00 |
| Dec. 16—State of New Hampshire, State Aid | 3,427.44 |

1948

| | |
|--|----------|
| Jan. 12—Mrs. Olsen, Mrs. Scott, and Mrs. Dyke, Milk Money | 15.99 |
| Feb. 18—Mrs. Olsen, Mrs. Scott, and Mrs. Dyke, Milk Money | 33.72 |
| Mar. 23—Mrs. Olsen, Mrs. Scott, and Mrs. Dyke, Milk Money | 21.32 |
| Mar. 23—Town of Atkinson, Dog Tax | 115.32 |
| Feb. 20—State of New Hampshire, State Aid for milk | 9.46 |
| Feb. 27—State of New Hampshire, State Aid for milk | 20.66 |
| Mar. 9—State of New Hampshire, State Aid for milk | 15.12 |
| Apr. 2—Town of Atkinson, Approp. | 500.00 |
| Apr. 20—Mrs. Olsen, Mrs. Scott, and Mrs. Dyke, Milk Money | 33.27 |
| Apr. 20—Town of Atkinson, Approp. | 700.00 |
| May 21—Mrs. Olsen, Mrs. Scott, and Mrs. Dyke, Milk Money | 22.37 |
| May 21—State of New Hampshire, State Aid for milk | 20.22 |
| May 21—Town of Atkinson, Approp. | 1,000.00 |
| June 11—Town of Atkinson, Approp. | 550.00 |
| June 11—State of New Hampshire, State Aid for milk | 13.38 |
| June 15—Mrs. Olsen, Mrs. Scott, and Mrs. Dyke, Milk Money | 26.37 |
| June 17—Town of Atkinson, Approp. | 800.00 |
| June 29—Mrs. Olsen, Mrs. Scott, and Mrs. Dyke, Milk Money | 10.30 |
| June 30—State of New Hampshire, State Aid for milk | 16.60 |
| July 8 as of June 28—Town of Atkinson, Approp. | 650.00 |

| | |
|---------------------------------------|-------------|
| Building Fund | |
| Jan. 8—First National Bank of Boston, | |
| Sale of school bonds | 35,483.04 |
| <hr/> | |
| Total Receipts During Year | \$47,726.01 |

DETAILED EXPENDITURES. 1947-1948

| | | |
|---|------------|----------|
| 1. Salaries of District Officers | | |
| Mildred Illsley | \$50.00 | |
| Beatrice Hutcheson | 50.00 | |
| Ernest R. Scott | 150.00 | |
| Mabel Sawyer | 5.00 | |
| Harlon C. Dyke | 5.00 | |
| L. Edna Wright | 30.00 | |
| | <hr/> | \$290.00 |
| 2. Superintendent's Salary | | |
| Howard C. Smith, Treasurer, Supervisory Union | | 289.39 |
| 3. Truant Officer and School Census | | |
| Ernest R. Scott | | 10.00 |
| 4. Expenses of Administration | | |
| Kinsman Company, Inc., supplies | \$3.85 | |
| Edward E. Babb & Co., supplies | .90 | |
| Howard C. Smith, Treasurer, Secretarial and Administrative Expense | 136.61 | |
| L. Munro Grandy, Travel and Tel. Exp. | 14.10 | |
| New Process Company, file | 6.95 | |
| Salem School District, Tel. expense | 2.00 | |
| Arthur Sawyer, Bond | 5.00 | |
| Edson C. Eastman, supplies | 10.06 | |
| L. Edna Wright, expenses | 7.00 | |
| Rush-a-Service, ballots | 6.85 | |
| Elizabeth Brown, Union meeting expense | 6.20 | |
| | <hr/> | \$199.52 |
| 5. Principals and Teachers Salaries | | |
| Stella M. Olsen | \$1,564.50 | |
| Alice Scott | 1,496.80 | |
| Dorothea Martin | 120.00 | |
| Eva W. Thompson | 238.10 | |
| Teachers' Retirement Board | 89.70 | |
| Collector of Internal Revenue | 662.00 | |

| | | |
|----------------------------------|----------|------------|
| Velma Smith, substitute | 8.00 | |
| Marjorie Liles, substitute | 18.00 | |
| Ruth Cook, substitute | 35.00 | |
| Eva Merrill, substitute | 64.00 | |
| | <hr/> | \$4,296.10 |
| 6. Text Books | | |
| American Book Company | \$73.39 | |
| Beckley Cardy Company | 8.67 | |
| C. C. Birchard Company | 2.98 | |
| Ginn & Company | 18.57 | |
| Harcourt Brace & Company | 7.16 | |
| D. C. Heath Company | 8.88 | |
| Lyons and Carnahan | 3.17 | |
| Scott Foresman Company | 31.82 | |
| L. W. Singer Company | 15.25 | |
| J. C. Winston & Company | 13.47 | |
| World Book Company | 16.37 | |
| | <hr/> | \$199.73 |
| 7. Scholars' Supplies | | |
| Edward E. Babb & Company | \$182.64 | |
| Ginn & Company | 1.42 | |
| J. L. Hammett Company | 69.60 | |
| Beatrice Hutcheson | 2.00 | |
| C. W. Merrill Company | 3.33 | |
| J. C. Winston & Company | 3.10 | |
| Scott Foresman Company | 6.70 | |
| | <hr/> | \$268.79 |
| 8. Flags and Appurtenances | | |
| Edward E. Babb & Company | | \$8.75 |
| 9. Other Expenses of Instruction | | |
| Edward E. Babb & Company | \$1.88 | |
| J. L. Hammett & Company | 56.42 | |
| Edmund Little Company | 1.79 | |
| Eva Merrill | 12.00 | |
| Dorothea S. Martin | 15.00 | |
| Howard C. Smith, Treasurer | 3.08 | |
| Sceva Speare Company | .60 | |
| Webster Publishing Company | 5.30 | |
| World Book Company | 11.00 | |
| | <hr/> | \$107.07 |

| | | |
|---|----------|------------|
| 10. Janitor Service | | |
| Carl Wilson | | \$148.00 |
| 11. Fuel | | |
| Haverhill Coal Supply Company | | \$40.50 |
| 12. Water, Light, and Janitor Supplies | | |
| Exeter and Hampton Electric Company | \$38.64 | |
| Edward E. Babb & Company | 78.85 | |
| Ernest Scott | .60 | |
| | <hr/> | \$118.09 |
| 13. Minor Repairs and Expenses | | |
| Ham Lumber and Coal Company | \$4.70 | |
| Haverhill Hardware & Plumbing Supply Co. | 12.14 | |
| D. D. Chase Lumber Company | 18.48 | |
| Ernest Scott | 23.85 | |
| Ward Wright | 35.70 | |
| | <hr/> | \$94.87 |
| 14. Medical Inspection | | |
| Howard C. Smith, Treasurer | | |
| Supervisory Union | \$158.35 | |
| Peever's Drug Store | 3.08 | |
| | <hr/> | \$161.43 |
| 15. Transportation | | |
| Ward Wright | | \$1,650.00 |
| 16. High School Tuition | | |
| Sanborn Seminary | \$138.00 | |
| Haverhill High School | 390.49 | |
| Atkinson Academy | 1,592.58 | |
| Salem School District | 369.36 | |
| | <hr/> | \$2,490.43 |
| 17. Elementary School Tuition | | |
| Salem School District | | \$351.17 |
| 18. Other Special Activities and School Lunch | | |
| Atkinson Academy, rent | \$600.00 | |
| Pickard's Milk | 367.81 | |
| Philip Morris | 63.48 | |
| Edward E. Babb & Company | 1.33 | |
| Haverhill Rubber Company | 1.50 | |
| Sceva Speare Company | .70 | |
| A. B. Rider, Associates | 39.80 | |
| Princeton University Press | 2.90 | |

| | | |
|---|---------|-------------------|
| Cascade Paper Company | 3.05 | |
| | <hr/> | \$1,080.57 |
| 19. Per Capita Tax | | |
| N. H. State Treasurer | | \$148.00 |
| 20. Employees Retirement | | |
| Teachers' Retirement Association (teachers) | \$86.25 | |
| Teachers' Retirement Association | | |
| (Superintendent) | 18.52 | |
| | <hr/> | \$104.77 |
| 21. Lands and New Buildings | | |
| Ernest Scott | \$15.63 | |
| Haverhill Evening Gazette | 5.40 | |
| Office of the Secretary of State | 1.50 | |
| | <hr/> | \$22.53 |
| Grand Total | | <hr/> \$12,079.71 |

PAYMENTS

| | Total Amount | Distribution of Expenditures | |
|--|-----------------|------------------------------|------------------------------------|
| | | General Expense | High School Elem. Schools |
| Administration: | | | |
| Salaries of district officers | \$300.00 | \$300.00 | |
| Superintendent's excess salary | 289.39 | 289.39 | |
| Tax for state wide supervision | 148.00 | 148.00 | |
| Expenses of administration: | | | |
| (a) Clerical assistants | 96.00 | 96.00 | |
| (b) Supplies and expenses | 126.05 | 126.05 | |
| Instruction: | | | |
| Principals' and teachers' salaries | 4,233.12 | | \$4,233.12 |
| Text books | 199.73 | | 199.73 |
| Scholars' supplies | 268.79 | | 268.79 |
| Other expenses of instruction: | | | |
| (b) Supplies (& flags), other expenses | 115.82 | | 115.82 |
| Operation of School Plant: | | | |
| Janitors' salaries | 148.00 | | 148.00 |
| Fuel or heat | 40.50 | | 40.50 |
| Water, light, janitors' supplies | 118.09 | | 118.09 |
| Repairs and replacements | 94.87 | | 94.87 |

| | | | | |
|---|-------------|-------------|------------|------------|
| Auxiliary Activities: | | | | |
| Health supervision, salaries | 161.43 | | | 161.43 |
| Transportation, contract services | 1,650.00 | | | 1,650.00 |
| Tuition, elementary and secondary | 2,841.60 | | \$2,490.43 | 351.17 |
| Other activities | | | | |
| (a) School Lunches, food | 367.81 | | | 367.81 |
| (b) Other | 712.76 | | | 712.76 |
| Fixed Charges: | | | | |
| State retirement and other | 167.75 | 167.75 | | |
| Capital Outlay: | | | | |
| Land and New Buildings | 598.17 | 598.17 | | |
| Debt, Interest and Other Charges: | | | | |
| Payments of interest on debt | 437.50 | 437.50 | | |
| Payments into Capital Reserve Fund | 32,922.74 | 32,922.74 | | |
| | | | | |
| Total payments for all purposes | \$46,038.12 | \$35,085.60 | \$2,490.43 | \$8,462.09 |
| Total cash on hand at end of year (June 30, 1948) | | | | |
| (School Account and Special Accounts) | 1,687.89 | | | |
| Grand Total | \$47,726.01 | | | |

BUDGET WORK SHEET 1948-1949

This is a presentation of the budget work sheet upon which your School Board has been operating during 1948-49, and their estimated expenses for the year 1949-50. It must be taken into consideration that monies appropriated in the month of March, to be used the following year do not necessarily correspond in individual items, because of the impossibility of projecting the rising prices indexes twelve months hence.

THE ATKINSON SCHOOL BOARD

| | Expended 1947-48 | Appropriated 1948-49 | Est. Exp. 1948-49 | Proposed 1949-50 |
|--|---------------------|-------------------------|----------------------|---------------------|
| ADMINISTRATION | | | | |
| Salaries of District Officers | \$300.00 | \$300.00 | \$300.00 | \$290.00 |
| Superintendent's Salary (local share) | 289.39 | 298.00 | 268.35 | 268.35 |
| Tax for State Wide Supervision | 148.00 | 188.00 | 164.00 | 198.00 |
| Salaries of Other Administrative Personnel | 118.53 | 110.00 | 110.00 | 155.00 |
| Supplies and Other Expenses | 103.52 | 175.00 | 175.00 | 170.00 |
| INSTRUCTION | | | | |
| Salaries of Teachers and Principals | 4,233.12 | 6,688.00 | 6,842.00 | 7,502.00 |
| Books and Other Instructional Aids | 199.73 | 160.00 | 160.00 | 176.00 |
| Scholars' Supplies | 268.79 | 185.00 | 200.00 | 232.00 |
| Salaries of Clerical Assistants | | 100.00 | 100.00 | 130.00 |
| Other Expenses of Instruction | 115.82 | 260.00 | 260.00 | 155.00 |
| OPERATION OF SCHOOL PLANT | | | | |
| Salaries of Janitors | | 550.00 | 200.00 | 240.00 |
| Fuel or heat | 148.00 | | 100.00 | 100.00 |
| Water, Light, and Other Expenses | 40.50 | 300.00 | | |
| | 118.09 | 275.00 | 50.00 | 125.00 |
| MAINTENANCE OF SCHOOL PLANT | | | | |
| Repairs and Replacements | 94.87 | | 300.00 | 50.00 |
| AUXILIARY ACTIVITIES | | | | |
| Health Supervision | 161.43 | 203.00 | 203.00 | 217.00 |

| | | | | |
|--------------------------------------|-------------|-------------|-------------|-------------|
| Transportation | 1947-48 | 1948-49 | 1948-49 | 1949-50 |
| Tuition | 1,650.00 | 1,800.00 | 1,700.00 | 1,800.00 |
| Special Fund Activities (inc. Lunch) | 2,841.60 | 3,670.00 | 4,190.00 | 6,000.00 |
| FIXED CHARGES | 1,080.57 | 100.00 | 200.00 | 75.00 |
| State Retirement | 167.75 | 132.98 | 132.98 | 252.57 |
| Insurance, Bonds, and Expenses | | 200.00 | | 200.00 |
| CAPITAL OUTLAY | | | | |
| Land and New Buildings | 598.17 | | | |
| Equipment | | | 100.00 | |
| Payments into Capital Reserve Fund | 32,922.74 | | | |
| DEBT, INTEREST AND OTHER CHARGES | | | | |
| Payments of Principal of Debt | | 2,000.00 | 2,000.00 | 2,000.00 |
| Payments of Interest on Debt | 437.50 | 875.00 | 875.00 | 825.00 |
| Totals | \$46,038.12 | \$18,489.98 | \$18,550.33 | \$21,160.92 |
| Receipts | | | | |
| Cash on hand | \$241.43 | \$2,000.00 | \$163.26 | |
| From Town Appropriation | 8,200.00 | 13,339.98 | 13,339.98 | \$17,583.48 |
| From Dog Tax | 115.32 | 150.00 | 163.37 | 150.00 |
| State Aid | 3,427.44 | 3,000.00 | 3,427.44 | 3,427.44 |
| Balance of previous appropriations | | | 1,799.81 | |
| Proceeds of Notes | 35,483.04 | | | |
| Sale of School Lunches | 163.34 | | | |
| Federal Lunch | 95.44 | | | |
| Total Revenue | \$47,726.01 | \$18,489.98 | \$18,901.06 | \$21,160.92 |

BALANCE SHEET, JUNE 30, 1948

| <i>Assets</i> | | <i>Liabilities</i> | |
|--------------------------------------|--------------------|--------------------------------|--------------------|
| Cash on hand | \$1,687.89 | Bonds outstanding | \$35,000.00 |
| Accounts due the District: | | | |
| From the Town | 1,799.81 | | |
| Capital reserves: (Held by trustees) | | | |
| Value of Securities | 32,922.74 | | |
| Total Assets | <u>\$36,410.44</u> | Total Liabilities | <u>\$35,000.00</u> |
| | | Surplus (Excess of Assets over | 1,410.44 |
| | | Liabilities) | |
| Grand total | <u>\$36,410.44</u> | Grand Total | <u>\$36,410.44</u> |

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Board of Education and Citizens of Atkinson:

I hereby submit my second Annual Report. This report will include supplementary staff reports from the Supervisor of Music Instruction, the Supervisor of Art Instruction, and the Director of Health Services. This report will cover statistical information concerning the school year beginning July 1, 1947 and ending June 30, 1948, with additional information concerning the statistics of the schools from July 1, 1948 to December 31, 1948.

I. GENERAL INFORMATION

The school enrollment reached a total of 68 pupils registered for 1947-48. During the present school year our total enrollment shows 75 pupils registered with an additional 30 pupils enrolled in school outside the District, 22 in High Schools and the other 8 in elementary schools.

Due to the large enrollments in the primary grades it has been necessary to add another teacher to our staff. Mrs. Marion S. Evans of Derry, a teacher of long experience in New Hampshire and a graduate of the University of New Hampshire, teaches the group comprised of the 3rd, 4th, and 5th grades.

A. The Good Citizenship Medal:

This award is made annually by the Sons of the American Revolution to that student who, in the opinion of his teachers and fellow students has best exemplified the principles of good citizenship.

The Good Citizenship Medal — Mary Bascio

II. CURRICULUM:

In our democracy the individual is viewed as having freedom to develop his natural abilities to the fullest possible degree. Starting with childhood he is constantly changing in mental and physical characteristics as his natural and social environment

may vary. A well balanced personality is not acquired at birth; it must be achieved. Born into a physical environment, man must, throughout his life, adjust himself to his natural surroundings according to ability, needs, and interest. Born into a social environment in which he is involved with people and institutions, he must adapt his behavior to the group pattern of society. Having democratic freedom, however, he can modify his physical or social surroundings as well as develop his own special abilities. It is the task of our schools to help the child in his youthful adjustments to his surroundings, to lead him in his own effort to develop any special abilities he may possess, and to provide a foundation of good habits and attitudes which will encourage him to modify his surroundings for the better.

The program of studies offered by the schools in Atkinson continues to provide adequate training in the skill subjects such as reading, writing, and arithmetic, though there is room for expansion and improvements in the fields of social studies, health, science, and physical education, and vocational training.

A. Testing and Guidance:

The results of our testing program last year show that Atkinson students, by and large, are working well and show better than average accomplishments in subject matter fields in relation to comparative groups in the rest of the United States.

To aid teachers in helping your child, the testing program has been expanded to include testing periods in October and again in April, making it possible for teachers, pupils, and parents to diagnose the difficult areas of accomplishment, take steps to remedy the weakness and then measure the effectiveness of the remedial action taken.

These tests measure only a small part of a person's educational progress in that it tells us only the child's ability to "learn from books", and how well he is using this ability. This program is used only as a starting point from which teachers may aid the pupils in overcoming their subject difficulties.

A battery of tests will be given this year to the members of the eighth grade which will aid the school and home in helping these pupils select wisely their courses in high school.

B. Art and Music:

Equipment and material for this important phase of the curriculum has been made available. The program in both these areas parallels the regular subject fields when it seems desirable and practical. The elementary pupils participated with the Academy group in producing an operetta.. Mrs. Thompson's leadership in this area is to be commended.

III. TEACHERS AND PROFESSIONAL IMPROVEMENT

A. Teachers:

Atkinson is fortunate in having a staff of well-trained and above all, experienced teachers, interested in boys and girls, and conscious of the need for continuous study in our dynamic society. Without a corps of teachers, who by and large, have the "forward looking point of view", no school system can face the future with confidence that its young people are in good hands, or will they be able to venture forth well adjusted young men and women.

B. Professional Improvement:

A new venture in professional improvement was undertaken in Supervisory Union No. 55 with the establishment of a three-week Summer School this year. Teachers attending were able to secure college degree credit. The course covered the fields of Unit Planning and Child Development. The following teacher from Atkinson was among the forty-five teachers attending: Mrs. Alice Scott. Mrs. Olsen continued her professional studies at Boston University this summer.

IV. SCHOOL AND COMMUNITY ACTIVITIES:

One of the measures of a good community is the closeness with which various groups of the community work with and for the schools. Atkinson shows to good advantage in this respect as there is definite evidence of a close liaison among the various departments of government service organizations and the schools.

The Parent Teacher Association, the Atkinson Woman's Club and the Atkinson Grange have all contributed to the milk program now in operation in your schools. The Community Council has been ever ready to use its force to extend a helping hand to education.

V. SCHOOL BUILDINGS:

Atkinson still needs building space. Your school board has made every effort to procure for the children adequate and desirable school housing facilities.

It has been necessary to secure the use of an additional room in the Academy Building in order to take care of our increased enrollment.

VI. RECOMMENDATIONS AND CONCLUSIONS:

I wish to restate the introduction made to this section in my first annual report that "This might well be called a Plan for the Future. In no way should it be implied that these recommendations are musts but a program upon which you the public must decide".

A. Teacher Status:

The salaries paid the teachers in the State of New Hampshire show that the female elementary school teacher received an average of \$2,300.00 last year. Atkinson has always prided itself on the level of its teachers' salaries.

Replacements in our present staff would require an expenditure of a minimum of \$2,000.00 for an inexperienced teacher. Cost of living indices indicate no appreciable decrease in the essential commodities. Therefore, it seems that increases are indicated.

B. Music, Health and Physical Education, and Hot Lunches:

I again offer for your consideration at the proper time, when funds and space are available, expansion in these areas.

C. Textbooks and Scholars' Supplies:

As a result of a gradual replacement policy our textbooks are being brought up to date with a unified reading and social studies program through grade five. I recommend that this policy be followed. It is indicated that textbooks will increase in cost from 20% to 25% and scholars' supplies from 10% to 15% this year.

E. Planning for the Future:

1. Increase in population

We are told by statisticians that the United States is increasing in total population at a rate of 3,000,000 per year and that by 1955 our total school population will increase about 45%. Atkinson seems to be following this trend.

2. School Plant Construction

I would like to review briefly the history of Atkinson's effort to provide adequate school housing for its children, from the year of 1946, the year before I took office, to the present time.

Money in the amount of \$35,000.00 was legally voted for the purpose of building a modern school to house the school pupils for the town of Atkinson. Architects services were secured, plans were drawn and accepted, bids for construction were advertised and received. It was found that at the present time, due to the high cost of building construction, the amount raised was not sufficient to build a school of adequate size to accommodate the present increased enrollment, and anticipated future increases. Alternate plans were discussed, such as the use of the present Academy Building, and placed before the voters, who decided upon the continued effort to build a new structure.

The lack of sufficient funds and the inability to raise sufficient funds presents a problem which is being faced by many communities in New Hampshire today: that of the necessity of having outside financial aid in order to solve their building difficulties. In view of the foregoing, I present the following plan for consideration:

(a). School Plant

That a school plant be built or procured with sufficient space to house 100 pupils with facilities for assembly and hot lunches.

(b). Financing the Plan

It is anticipated that Federal money will be available for the purpose of aiding communities such as ours in the building of school plants, in the amount of 40 and 50% of the total cost. In view of this I recommend that no building construction be started until every effort has been made to secure this financial aid, if and when the national Congress passes the school building aid bill.

(c). Housing Our Present School Population

The school facilities at the present time as to adequate space for our enrollment, present a problem for immediate action. In view of the foregoing I recommend that the

Village School be used to house the first two grades and that the School Board enter into negotiations with the proper authorities, to house the remainder of the student enrollment in their present locations or other temporary school housing areas.

F. Conclusion :

I wish to take this opportunity to commend the citizens of Atkinson for their loyal support of the schools. I also wish to express my sincere appreciation for the cooperation of the teaching staff and the School Board in guiding me in our important work of educating all the children of all the people of Atkinson.

Respectfully submitted,

L. MUNRO GRANDY,

Superintendent of Schools.

BUILDING FUND—NEW SCHOOL
ATKINSON SCHOOL DISTRICT

1948

| | | |
|--|-------------|-------------|
| Jan. 8, received from sale of School District Bonds | \$35,483.04 | |
| Expenses | | |
| Jan. 24, First National Bank of Boston | | |
| Authentication of Bonds | \$250.00 | |
| Jan. 24, Rubber Stamp, (Building Fund) | .60 | |
| Feb. 12, Sulloway, Piper, Jones, Hollis & Godfrey, Special Meeting | 51.67 | |
| June 1, First National Bank of Boston | | |
| First payment on interest | 437.50 | |
| May 28, Safe Deposit Box | 6.00 | |
| June 6, C. F. Childs & Co., Boston, Mass. | | |
| Purchase of U. S. Government Treasury Notes | 32,922.74 | |
| June 30, E. R. Scott, Expenses trip to Concord, N. H. | 4.40 | |
| June 30, Clinton Foster Goodwin, Architect Fees | 285.50 | |
| | \$33,958.41 | \$35,483.04 |
| Balance June 30, 1948 | 1,524.63 | |
| | \$35,483.04 | \$35,483.04 |
| July 1, Cash on Hand | | \$1,524.63 |
| Sept. 1, N. H. Universalist State Convention | | |
| Purchase of Church Property | \$516.35 | |
| Sept. 1, Charles A. Leavitt, Land for New School | 250.00 | |
| Aug. 27, Sale of U. S. Treasury Notes | | 33,000.00 |
| Sept. 8, Purchase of U. S. Treasury Notes | 29,932.40 | |
| Oct. 14, John W. Perkins, Lawyer's Fees | 162.10 | |
| Oct. 19, Sale of U. S. Treasury Notes | | 29,965.17 |

| | | |
|---|-------------|-------------|
| Oct. 8, Warren Kolb, Trip to Concord | | |
| September 28, 1948 | 5.80 | |
| Oct. 8, E. R. Scott, Trip to Hampton | 2.00 | |
| Nov. 19, E. R. Scott, Postage and Tele- | | |
| phone Charges | 1.99 | |
| Nov. 19, Haverhill Gazette, Ad Oct. 20, | | |
| 1948, Special Meeting | 8.25 | |
| | <hr/> | <hr/> |
| | \$30,878.89 | \$64,489.80 |
| Balance | 33,610.91 | |
| | <hr/> | <hr/> |
| | \$64,489.80 | \$64,489.80 |

ERNEST R. SCOTT,

Chairman Board of Education

STATISTICS FOR THE SCHOOL YEAR ENDING
June 30, 1948

| SCHOOL | Boys | Girls | Total | Average Membership | Average Attendance | Percent of Attendance |
|-----------------------|------|-------|-------|-----------------------|-----------------------|--------------------------|
| Grammar Grades 5-8 | 24 | 18 | 42 | 31.18 | 27.92 | 89.54 |
| Primary Grades 1-4 | 17 | 17 | 34 | 29.16 | 27.78 | 95.27 |
| Totals | 41 | 35 | 76 | 60.34 | 55.70 | 92.31 |

TEACHERS 1948-1949

Atkinson Academy

Harlon C. Dyke, Headmaster

Martha C. Crosby, Assistant

Elementary

Alice Scott, Center Primary, Grades 1-2

Marion S. Evans, Center Intermediate, Grades 3-4-5

Stella M. Olsen, Center Grammar, Grades 6-7-8

Eva W. Thompson, Supervisor of Music

Dorothea M. Roth, Supervisor of Art

Jessie R. Soule, R.N., School Nurse

SCHOOL CALENDAR, 1948-1949

| | |
|------------------------|--------------------------|
| Teachers' Meeting | Tuesday, September 7th |
| Fall Term Begins | Wednesday, September 8th |
| Fall Term Closes | Thursday, December 23rd |
| Winter Term Begins | Monday, January 3rd |
| Winter Term Ends | Friday, February 18th |
| Mid-winter Term Begins | Monday, February 28th |
| Mid-winter Term Closes | Friday, April 22nd |
| Spring Term Begins | Monday, May 2nd |

| | |
|--------------------------------------|--------------------|
| Spring Term Closes on or about | Friday, June 17th |
| Days on which School will be closed: | |
| State Teachers' Convention | October 21 and 22 |
| Armistice Day | November 11 |
| Thanksgiving Recess | November 25 and 26 |
| Memorial Day | May 30 |

By ruling of the State Board of Education, school must be in session 180 days.

REPORT OF SUPERVISOR OF MUSIC

To Mr. L. Munro Grandy, Superintendent of Schools:

I have the honor to submit my annual report as Supervisor of Music in the Atkinson Schools.

The progress which has been made in Music Education during the past year has been made possible by the keen enthusiasm and splendid cooperation of the teachers and students.

In the primary grades rote songs supply the inspiration for a valuable experience which serves as a foundation for further musical progress. These songs induce a love of music, correct monotones, develop good singing tone and prepare for music reading. With the beginning of two-part singing a true sense of harmony is developed. Still richer harmony is experienced through the three-part singing in the upper grades.

Today much stress is laid upon the appreciation of music. The children are taught recognition of instruments by sight and sound with the aid of picture charts and records. Musical stories such as Peter and the Wolf help in the development of this phase. A fine climax to the study of the instruments was the opportunity of listening to and watching the performance of the Boston Pops Orchestra under the direction of Arthur Fiedler. The seventh and eighth grade students made the trip to Boston by bus last May. The Museum of Fine Arts, the Public Gardens and the Symphony Hall were visited by the group.

For your hearty cooperation and that of the teachers, I am most grateful.

Respectfully submitted,

EVA W. THOMPSON.

Supervisor of Music

ANNUAL REPORT OF THE SUPERVISOR OF ART INSTRUCTION

To Mr. L. Munro Grandy, Superintendent of Schools:

I hereby submit my Annual Report concerning the Art activities and instruction in Atkinson.

After a year of progress a need was felt for more fundamental work in Art rather than an all-creative program. As Art governs our every-day living, so must the children have a solid foundation on which to build it. The whole program was based on the fundamentals of color, figure drawing, lettering, and holiday motifs. Individual work and murals were drawn and crayoned or painted by the children.

New mediums were introduced for the first time. They were poster paint, finger paint, and an assortment of colored paper.

Placemats, nut cups, and favors will be made in connection with the Junior Red Cross in Haverhill, Massachusetts, for the various holidays, and sent to different hospitals.

In closing, I wish to thank Mr. Grandy, the teachers, and all who have helped me during 1948, for their increased interest and splendid cooperation.

Respectfully submitted,

DOROTHEA S. ROTH

Supervisor of Art

ANNUAL REPORT OF THE SUPERVISOR OF HEALTH SERVICES

To Mr. L. M. Grandy, Superintendent of Schools:

The following is my report for school year ending December 31, 1948.

| | |
|---|-----|
| Number of pupils given physical examination | 73 |
| Notification of all defects found were sent home | |
| Number of visits to schools | 69 |
| Number of home visits—follow up work | 21 |
| Pupils given classroom inspection for communicable diseases | 117 |

| | |
|---|----|
| Pupils given individual examination for pediculosis | 64 |
| Pupils excluded for pediculosis | 5 |
| Pupils excluded for impetigo | 2 |
| Pupils excluded for ringworm | 1 |
| Defective vision—14; corrected or improved | 5 |

One pupil received examination by Ophthalmologist and glasses financed by Sight Conservation Program.

| | |
|---|----|
| Enlarged Tonsils—7; improved or corrected | 1 |
| Number of pupils having defective teeth | 54 |
| Pupils who have had dental corrections | 24 |

March 22, under direction of Mr. Grandy, Superintendent of Schools, a tuberculosis educational film was shown, "This is T. B." All pupils in grades five through twelve were given an opportunity to see this picture at the Academy.

April 8, Miss Constance Martin, R. N., Staff worker of the Tuberculosis Association assisted in giving the Tuberculin Test (Vollmer) to 29 pupils. One reacted positive.

April 27, at Woodbury High, Salem, the one positive reactor was given the additional opportunity to have a free chest X-ray by Mr. Eugent Alden, who is an X-ray Technician.

Good nutrition is one essential for growing children if they are to do their best work in school. One of the most serious hazards of the school age pupil is the tendency to cut down on breakfast. This feeling may be attributed to rising late and the fear of tardiness. The effect in either case is to reduce the amount of food eaten. Gain in weight is the best single sign of good nutrition.

Last fall, a pure tone audiometer was given the Salem Schools by the Salvation Army with the understanding that it could be used in Atkinson. This represents a valuable development of the school hearing program. An individual hearing test has been given to all of the pupils. None were found having defects of hard of hearing.

A set of equipment for giving the Massachusetts Vision Test has been made available this year. This test series is composed of three parts:

Part One is planned to sort out cases in which there is low visual acuity. The main difference between this test and those commonly in use is that the charts are con-

structed to minimize the possibility of memorizing, and provision is made for standardizing illumination.

Part Two is intended to detect those who may pass the visual acuity test but who nevertheless have deficiencies which are latent and may require correction.

Part Three is designed to indicate the cases in which there is difficulty using both eyes together.

Use of this equipment will give a considerably more effective vision test to all pupils.

All Atkinson citizens, no doubt, look forward to the time when they will have the new centralized elementary school. I look forward to that time also, and hope the committee in charge of plans will make provisions for an adequate health office. Without this room it is almost impossible to give a satisfactory vision and hearing test.

September 1, 2, 3, I attended the school nurses workshop at Keene Teachers College under the supervision of Dr. L. Bruce, State Board of Education, and felt that the lectures were helpful in my school health program. Some of the outstanding topics were

The role of the school nurse in screening and follow up cases of impaired vision, by Dr. Leroy Ford.

Reasons for record-keeping in all nursing services, by Miss Florence Clark, R. N.

Relation of the school nurse to the Crippled Children's program, by Dr. U. Saunders.

In conclusion I wish to express my appreciation for the fine cooperation of the School Committee, Mr. Grandy, parents, teachers, and pupils. Without their interest and support my work would have been quite futile.

Respectfully submitted,

JESSIE REBECCA SOULE, R. N.

VITAL STATISTICS

Births

September 19, 1947. Wilfred Martin Santomassimo. Parents: Umberto Santomassimo and Anna Pomerleau of Conley's Grove, Atkinson, N. H.

December 21, 1947. James John Beaucher. Parents: George John Beaucher and Audrey Pearl Holmes of Atkinson, N. H.

February 9, 1948. Nancy Alden Griffin. Parents: Robert A. Griffin and Beatrice E. Feather of Main St., Atkinson, N. H.

March 13, 1948. Stephen Leroy Comeau. Parents: George O. Comeau and Mildred M. Lovely of Main St., Atkinson, N. H.

March 27, 1948. Donna Marie Moody. Parents: Wilbur R. Moody and Rita A. Toshach of Maple Ave., Atkinson, N. H.

April 6, 1948. Douglas Stuart Barnum. Parents: Leroy D. Barnum and Marjorie P. Smith of East Road, Atkinson, N. H.

May 5, 1948. John Francis Rockwell. Parents: David J. Rockwell and Doris M. Clark of Maple Ave., Atkinson, N. H.

May 12, 1948. David Arthur Stewart. Parents: Arthur D. Stewart and Barbara V. Whittaker of Main St., Atkinson, N. H.

May 14, 1948. Joanne Louise Swift. Parents: Halbert K. Swift and Margaret E. Quimby of Main St., Atkinson, N. H.

June 18, 1948. Albert Howard Toshach. Parents: Bernard A. Toshach and Bessie M. Foster of Maple Ave., Atkinson, N. H.

July 14, 1948. Jeanne Hynes. Parents: Edward J. Hynes and Gertrude M. O'Gorman of Conley's Grove, Atkinson, N. H.

August 12, 1948. Robin Lee Ashford. Parents: Kermit W. Ashford and Orisstella H. White of Main St., Atkinson, N. H.

August 17, 1948. Paul Eliot White. Parents: Forrest W. White and Georgia E. Gorton of Main St., Atkinson, N. H.

Deaths

Recorded for year 1948 in Atkinson, N. H.

March 26, 1948. Edgar F. Shannon at Haverhill, Mass.
Age 96 years, 11 months and 4 days.

June 14, 1948. Aminda Rooney at Atkinson, N. H. Age
65 years and 26 days. Parents: Alonzo Lewis and Sarah Barry.

June 20, 1948. Olive Virginia Donahue at Haverhill, Mass.
Age 36 years, 5 months and 6 days. Parents: John Pettengill and
Milicent Tuttle.

July 24, 1948. Geraldine Frances Walton at Island Pond,
Age 3 years, 3 months and 20 days. Parents: Ernest T. Walton
and Mildred Naimee.

August 8, 1948. Violet C. Clark at Atkinson, N. H. Age
74 years, 10 months and 8 days. Parents: George Brady and
Marion Campbell.

August 12, 1948. Ada L. Whitaker at Haverhill, Mass.
Age 71 years, 11 months and 2 days. Parents: Orlaton Whit-
aker and Flora A. Merrick.

September 10, 1948. Robert Leon Taylor at Boston, Mass.
Age 1 year, 4 months and 28 days. Parents: Robert B. Taylor
and Ida Shaw.

October 11, 1948. Charles Freeman Tewksbury at Brent-
wood, N. H. Age 76 years, 1 month and 6 days.

November 2, 1948. Oscar Perley Little at Atkinson, N. H.
Age 60 years, 1 month and 13 days. Parents: Samuel N. Little
and Mary Carleton.

December 12, 1948. Emma A. Welch at Haverhill, Mass.
Age 88 years, 6 months and 15 days. Parents: Enoch P. Hoitt
and Clara Emerson.

Marriages

May 28, 1948. James Everett Hale of Haverhill, Mass.,
and Madelyn Lillian Minkle of Haverhill, Mass. Parents: Ste-
phen M. Hale of Haverhill, Mass. and Mary D. McDonald of

Plaistow, N. H.; Albert S. Minkle and Alice H. Demeritt, both of Haverhill, Mass. Married by C. J. Tuthill at Atkinson, N. H.

June 30, 1948. Alfred Edward La Plante, Jr., of Haverhill, Mass. and Ruby Evelyn Davis of Atkinson, N. H. Parents: Alfred E. La Plante and Eva De Blois, both of Haverhill, Mass.; Harold Davis of Haverhill, Mass. and Ada Frances Mason of Atkinson, N. H.. Married by Rev. W. W. Lyon at Hampstead, N. H.

August 29, 1948. Richard James Pollard Winmill of Atkinson, N. H. and Dorothy Lucy Higgins of Newton, Mass. Parents: Robert Winmill and May Eliza Nickless, both of Atkinson, N. H.; William F. Higgins and Agnes Carney, both of Newton, Mass. Married by Rev. James W. Gilrain at Plaistow, N. H.

September 4, 1948. Richard Erwin Barron of Providence, R. I. and Marilyn Eleanor Wright of Atkinson, N. H. Parents: Maurice E. Barron of Bristol, R. I. and Ethel M. Makowski of Brookline, Mass.; Ward W. Wright and Lillian Edna Morey both of Atkinson, N. H. Married by Rev. C. J. Tuthill at Atkinson, N. H.

September 12, 1948. Charles Elmer Garland of Hampstead, N. H. and Marilyn Ethel Reynolds of Atkinson, N. H. Parents: John A. Garland and Hazel M. Kimball, both of Hampstead, N. H.; Elgin E. Reynolds and Beatrice E. Pettengill, both of Atkinson, N. H. Married by Rev. C. J. Tuthill at Atkinson, N. H.

September 29, 1948. Carl Raymond Noyes of Atkinson, N. H. and Mary Delia Noonan of Haverhill, Mass. Parents: William P. Clark of Hampstead, N. H. and Ellen Park Noyes of Atkinson, N. H.; Joseph D. Noonan of Haverhill, Mass. and Mary D. LaValley of Newmarket, N. H. Married by Wallace E. Card, Justice of Peace at Plaistow, N. H.

To the Boards of Selectmen:

The successful control of brush and woods fires is highly dependent upon the cooperation of all townspeople in the prevention of these fires. To the end of enlisting this help, many wardens have asked us to assist them in preparing a brief statement which could be printed in the forthcoming Annual Town Reports. This statement appears below and your cooperation in seeing to its publication will be highly helpful.

Concord, January, 1949.

JOHN H. FOSTER, State Forester.

REPORT OF THE FOREST FIRE WARDEN

Your local organization to prevent and extinguish brush and woods fires is glad to report a good year of forest protection in 1948. In spite of danger conditions nearly equalling at times those of 1947 when great losses were suffered in New Hampshire and New England, fire damage and loss this year have been gratifyingly low.

With the continuing cooperation of all the people, we can hope to have another successful year in 1949. Let us remember that in any year, over 90% of all fires are caused by carelessness and that all of these man-caused fires are preventable.

Today, we have more slash and uncut grassland than for many years in the past. Smokers, campers and tourists who use outdoors are also more numerous than ever before. We must therefore be ready for fires which might occur but, above all, prevention by everyone is the greatest need.

A few simple precautions taken by every citizen will help, as follows:

- (1) Always get a written permit from the warden before kindling a fire outdoors when the ground is not covered with snow.
- (2) If you smoke, always extinguish matches and tobacco before dropping or throwing them down. In automobiles, always use the ash trays.
- (3) Report fires and smokes to the warden without delay.

The observance of these and other simple rules will go far to insure safety from fire damage and your cooperation in this way is earnestly solicited.

1948 FIRE RECORD

| | |
|-------------------------------------|------|
| Number of Fires | None |
| Acreage Burned | None |
| Number of Fire Permits Issued | 12 |

Respectfully submitted,

MERTON A. WEBBER
District Fire Chief

WARD W. WRIGHT,
Forest Fire Warden